

1 DESCRIPTION: APPROXIMATELY 36.05 ACRES OF THE SW¼ SW¼,
2 APPROXIMATELY 4.30 ACRES OF THE SE¼ SW¼, APPROXIMATELY 18.40
3 ACRES OF THE NW¼ SW¼ AND APPROXIMATELY 5.44 ACRES OF THE NE¼
4 SW¼, ALL IN SECTION 21, T-1-N, R-11-W, IN PULASKI COUNTY, ARKANSAS,
5 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SHOWN ON
6 THIS SURVEY PLAT (SURVEYED BY CORNERSTONE LAND SURVEYING ON
7 4-11-2019, FOR CZ-US HOLDINGS, INC., JOB# R19-151): COMMENCING AT A
8 FOUND 1½" ROD FOR THE SW CORNER OF SAID SW¼ SW¼, THENCE ALONG
9 THE SOUTH LINE OF SAID SW¼ SW¼ S 88°39'10" E 35.00 FEET TO A FOUND
10 IRON PIN, THENCE N 01°57'23" E 110.01 FEET TO A SET IRON PIN FOR THE
11 TRUE POINT OF BEGINNING, THENCE N 01°57'23" E 1831.06 FEET TO A FOUND
12 IRON PIN ON THE SOUTH RIGHT-OF-WAY LINE OF ZUEBER ROAD, THENCE
13 ALONG SAID RIGHT-OF-WAY LINE THROUGH THE FOLLOWING COURSES:
14 S 88°49'17" E 1222.52 FEET TO A FOUND IRON PIN, THENCE WITH A CURVE
15 TURNING TO THE RIGHT WITH AN ARC LENGTH OF 71.41 FEET, WITH A
16 RADIUS OF 904.93 FEET AND A CHORD BEARING AND DISTANCE OF
17 S 86°50'36" E 71.39 FEET TO A FOUND IRON PIN AND S 84°18'02" E 471.97 FEET
18 TO A SET IRON PIN, THENCE LEAVING SAID RIGHT-OF-WAY LINE S 16°46'44"
19 W 1861.03 FEET TO A SET IRON PIN, THENCE N 88°45'57" W 1288.76 FEET TO
20 THE POINT OF BEGINNING, CONTAINING 64.19 ACRES, MORE OR LESS,
21 SUBJECT TO ANY EASEMENTS OR RIGHTS-OF-WAY OF RECORD.

22 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
23 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
26 resolution.

27 **Section 3. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

29 **ADOPTED: May 7, 2019**

30 **ATTEST:**

APPROVED:

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Susan Langley, City Clerk

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Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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